

## 8TH GRADE SUPPY LIST 2021 - 22

|  |      | Student Keeps |
|--|------|---------------|
| 1/2" X 450" TRANSPARENT TAPE           | 1    |               |
| 3X3 ASSORTED STICKY NOTES 100 CT       | 1    |               |
| 3X5 RULED WHITE INDEX CARDS 100 CT     | 1    |               |
| 7" PRESHARPENED COLORED PENCILS 12CT   | 2*** | 1             |
| 9X12 ASST CONST PAPER 50 COUNT         | 1    |               |
| POCKET ONLY FOLDER                     | 1    |               |
| BLUE MEDIUM STICK PEN                  | 6*** | 6             |
| BOTTLE OF WHITE ELMERS GLUE 4OZ        | 1    |               |
| DISENFECTING WIPES 80 CT               | 1    |               |
| DRY ERASE MARKERS 4 PACK               | 1    |               |
| EAR BUDS                               | 1*** | 1             |
| FACIAL TISSUE 100CT                    | 3    |               |
| GLUE STICK                             | 2    |               |
| NO2 12 PACK PENCIL                     | 2*** | 2             |
| PAPER TOWELS 85CT                      | 1    |               |
| SHARP 5" SCISSORS                      | 1*** | 1             |
| STYLUS PEN                             | 1*** | 1             |
| WASHABLE BROAD MARKER 8CT              | 2*** | 2             |
| WATERLESS HAND SANITIZER WITH PUMP 8OZ | 1    |               |
| WIDE RULE 8X10.5 FILLER PAPER 200CT    | 2    |               |
| WIDE RULE BLACK MARBLE COMP BOOK 100CT | 5*** | 5             |
| WOOD RULER STANDARD & METRIC           | 1*** | 1             |
| HANDHELD SHARPERNER                    | 1*** | 1             |

<sup>\*\*\*\*</sup>STUDENT KEEPS PART OR WHOLE

