THE RESIDENCE OF THE PARTY OF T	ARREST TO THE RESERVE	CE REPORT			FORM C/OH COVER SHEET PG 1
The C/OH Instruction	n Guide explains he	ow to complete this form.	1 Filer ID	(Effics Commission Filers)	2 Total pages filed:
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR	Parge		"1	OFFICE USE ONLY
4 CANDIDATE/	NICKNAME ADDRESS / PO B	DIXM DIXM	City	STATE. ZIP GODE	Received
OFFICEHOLDER MAILING ADDRESS		We Circle	levaille	100	JUL 1 4 2022
Change of Address  5 CANDIDATE/	AREA CODE	PHONE NUMBER	1000	EXTENSION	LISD / Supt Ofc
OFFICEHOLDER PHONE	(214)	184 5398	/		Date Hand-delivered or Date Postmarked  Receipt #   Amount \$
6 CAMPAIGN TREASURER NAME	MS MES MR	Tennifer	on manner	MT	Date Processed
	NECKNAME	Shabel		SUFFIX	Date Imaged
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	1/30/	Fariah Unit o	121 H	hishn Tx 1	18748 ZIP CODE
8 CAMPAIGN TREASURER PHONE	AREA CODE	333 - 864	3	EXTENSION	
9 REPORT TYPE	January 15 July 15	30th day before		Runoff  Exceeded Modified Reporting Limit	15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach CIDH - FR).
10 PERIOD COVERED	Month	19 / 202 a	J THROU	Month	15/2020
# ELECTION	ELECTION D	AYE		ELECTION TYPE	
	Month Day	Year Prima		Description.	
2 OFFICE	OFFICE HELD (if any		13	OFFICE SOLIGHT (# know	m)
4 NOTICE FROM POLITICAL COMMITTEE(S)	TAME PARAMETERS IN TALLE	。在四人队。以往第二十四十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二	HES MAY MAVE BEEN	MADE WITHOUT THE CA	MADE BY POLITICAL COMMITTEES TO SUPPORT MODATE'S OR OFFICEHOLDER'S MOUNLEDGE OR THEY RECEIVE MOTICE OF BUCH EXPENDITURES.
	COMMITTEE TYPE	COMMITTEE NAME			
Additional Pages	GENERAL	COMMITTEE ADDRESS			
	SPECIFIC	COMMITTEE CAMPAIGN TH	REASURER NAME		
		COMMITTEE CAMPAIGN T	REASURER ADDR	ESS	
		GO TO	PAGE 2		

CAMPAIG	NFIN	FFICEHOL	ORT		C	OVER SHE	
15 C/OH NAME	Kalp	Nynn			16 File	er ID (Ethics Come	mission Filers)
7 CONTRIBUTION TOTALS	1	PLEDGES, LOANS, C	POLITICAL CONTRIBUTOR GUARANTEES OF LOADE ELECTRONICALLY)	ANS, OR	HAN	\$	
	2.	TOTAL POLITICAL OF THE THAN PLEDS	CONTRIBUTIONS SES, LOANS, OR GUAR	ANTEES OF LOA	NS)	\$	
EXPENDITURE	3.	TOTAL UNITEMIZED	\$				
	4.	TOTAL POLITICAL I	EXPENDITURES			\$	
CONTRIBUTION BALANCE	5.	TOTAL POLITICAL CO OF REPORTING PERI	ONTRIBUTIONS MAINTA	INED AS OF THE	LAST DAY	s di	399.00
OUTSTANDING LOAN TOTALS	6.	TOTAL PRINCIPAL AN LAST DAY OF THE RE	MOUNT OF ALL OUTSTA	NDING LOANS A	S OF THE	\$	
ffidavit	T PLOS	DAVID HARRIS My Notary ID # 131711	complete eithe	r option be	low:		
otary stamp/seal to and subscribed to certify the of officer administer.	before me	DAVID HARRIS  My Notary ID # 131711  Expires September 6, 2  ess my hand and seal of David	502 2022 Dixon office.	this	low:	1111111	Shlic
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