

# 29<sup>th</sup> Annual Dr. Martin Luther King, Jr. Contest

## 2021-2022 Creative Photography

**Theme: “World Divided: Tomorrow United”**

**Eligible Participants: All Southern Denton County Students in Grades 4-12**

**Requirements:** The Creative Photography entry may be in Color or B&W, digitally enhanced or an unedited photograph. Graphic design or enhancements are allowed only if all components of the entry are original work and not copied from the web or other sources. The title of your work must be this year’s theme which must appear in your work in a manner of your choosing. It should explore the impact of the theme on the daily life of society or your own life. It should also portray Dr. King’s ideals of unity, peace, and harmony.

The entry needs to be on a poster board, approx. 16 in X 20 inches. On the back, please affix a 3X5 card. On the card, we need your printed full name (w/phonetic pronunciation), telephone number, email, grade, school, and teacher’s name. You should write the story of the entry on this card. Items such as the circumstances of the photo, its connection to the theme, and the message you wish to send to the viewers/judges need to be included.

By entering this Photography competition, you are **granting a non-exclusive perpetual license** to reproduce images of your materials, without compensation, to benefit the MLK of North Texas Scholarship Fund.

Send entries to: LISD Admin. Center  
Attention: K. Kaye Nyquist Rm 209

**Deadline: Friday December 10, 2021**

The winners will be recognized and their prizes awarded at the Dr. King Celebration event on **MONDAY January 17, 2021 at 6:00 PM** at Marcus HS Auditorium or Virtual.

Questions: email [info@MLKofNorthTexas.org](mailto:info@MLKofNorthTexas.org) or Dr. Davoodi's office 972- 410-3682.

**Gold Sponsors:** The Town of Flower Mound, The LISD, The City of Lewisville, Supercuts of FM-LV, Mark Saunders and Joan Parks-Saunders, Tau Rho Omega Chapter of Alpha Kappa Alpha Sorority, Inc., Nebraska Furniture Mart.

**Silver Sponsors:** Davoodi Family Medicine, Vernell Gregg, Saberre Law Firm, JoAnn Weaver.

**Bronze Sponsors:** The Baha'is of Flower Mound, The Greater Denton County Chapter of The Links, Inc., Rho Nu Lambda Chapter of Alpha Phi Alpha Fraternity, Inc., Hindu Education Foundation (HEF), a project of HSS, Rembert Builders, Delia Parker Mims of Parker Legal, PLLC, Dr. Patrick Shovlin, Bahama Bucks Owner, Brent Daniels.

**9 Prizes in 3 categories**

- High School:

1<sup>st</sup>: \$150; 2<sup>nd</sup>: \$100; 3<sup>rd</sup>: \$75

- Middle School:

1<sup>st</sup>: \$100; 2<sup>nd</sup>: \$75; 3<sup>rd</sup>: \$50

4<sup>th</sup>-5<sup>th</sup> grade (Elem):

1<sup>st</sup> \$75; 2<sup>nd</sup> \$50; 3<sup>rd</sup> \$25

One entry may be selected as the **Chairman’s Prize**.

