

# 29<sup>th</sup> Annual Dr. Martin Luther King, Jr. Contest

## 2021-2022 ART

**Theme: “World Divided: Tomorrow United”**

**Eligible Participants: All Southern Denton County Students in Grades 4 - 12**



**Requirements:** All work must be original and the title of your work must be the theme above which should be on the art piece. Your work should artistically present the impact of above on the people in society. It should represent Dr. King’s ideals, philosophy, and principles. Art canvas, poster board, or any quality art paper may be used. If using poster board or art paper, it must be matted. Measurements, including the matting, should be a minimum of 9” x12” and maximum of 16” x 20”. Art canvas does not need to be matted. GRAPHICS and GRAPHIC ART may be used for ENHANCEMENT but must comply with copyright laws. If the artwork is 3-D, it must be able to stand on its own or hang on a wall.

Name (w/phonetic pronunciation), phone, email, grade, school, and teacher’s name should be written on the back. Please tape a 3”X5” card with an explanation of your work on the back. One entry may be selected as the **\$250 Chairman’s Prize**.

**Each Grade 4-5: 1<sup>st</sup>: \$75; 2<sup>nd</sup>: \$50; 3<sup>rd</sup>: \$25**

**Each grade 6-8: 1<sup>st</sup>: \$100; 2<sup>nd</sup>: \$75; 3<sup>rd</sup>: \$50**

**Each Grade 9-12: 1<sup>st</sup>: \$150; 2<sup>nd</sup>: \$100; 3<sup>rd</sup>: \$75**

**Send entries to: LISD Admin. Center**

**Attention: K. Kaye Nyquist Rm 209**

**Deadline: Friday December 10, 2021**

By entering this art competition, you are granting a non-exclusive perpetual license to reproduce images of your materials, without compensation, to benefit the MLK of North Texas Scholarship Fund.

The winners will be recognized and their prizes awarded at the Dr. King Celebration event on **MONDAY January 17, 2021 at 6:00 PM** at Marcus HS Auditorium or Virtual.

**Questions:** email [info@MLKofNorthTexas.org](mailto:info@MLKofNorthTexas.org) or Dr. Davoodi's office 972- 410-3682.

**Gold Sponsors:** The Town of Flower Mound, The LISD, The City of Lewisville, Supercuts of FM-LV, Mark Saunders and Joan Parks-Saunders, Tau Rho Omega Chapter of Alpha Kappa Alpha Sorority, Inc., Nebraska Furniture Mart.

**Silver Sponsors:** Davoodi Family Medicine, Vernell Gregg, Saberre Law Firm, JoAnn Weaver.

**Bronze Sponsors:** The Baha'is of Flower Mound, The Greater Denton County Chapter of The Links, Inc., Rho Nu Lambda Chapter of Alpha Phi Alpha Fraternity, Inc., Hindu Education Foundation (HEF), a project of HSS, Rembert Builders, Delia Parker Mims of Parker Legal, PLLC, Dr. Patrick Shovlin, Bahama Bucks Owner, Brent Daniels.

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## 2021-2022 ESSAY

**Theme: “World Divided: Tomorrow United”**

**Eligible Participants: All Southern Denton County Students in Grades 4 - 12**

**Requirements:** All typed essays [or Poems] **must** be original and use this year’s theme as the title and expand the theme and discuss its impact on one’s daily life. It should explore Dr. King’s ideals, philosophy, and principles. It should not be about the Civil Rights history and should use quotations rarely. Full Name (w/phonetic pronunciation), phone, email, grade, school, and teacher’s name must be written on a separate cover sheet.

**Teachers:** Please select the top 10 per class that meet word-count criteria to send to us.

Grades 4-5 - 200-300 words

Grades 6-8 - 300-500 words

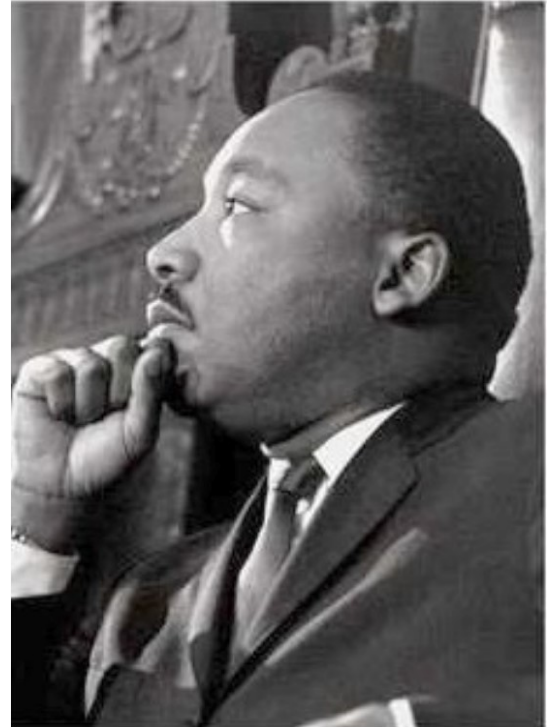
Grades 9-12 - 500-800 words

**Cash Prizes: Up to 27 Prizes in this category:**

Each Grade 4-5: 1<sup>st</sup>: \$75; 2<sup>nd</sup>: \$50; 3<sup>rd</sup>: \$25

Each Grade 6-8: 1<sup>st</sup>: \$100; 2<sup>nd</sup>: \$75; 3<sup>rd</sup>: \$50

Each Grade 9-12: 1<sup>st</sup>: \$150; 2<sup>nd</sup>: \$100; 3<sup>rd</sup>: \$75



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## 2021-2022 Creative Photography

**Theme: "World Divided: Tomorrow United"**

**Eligible Participants: All Southern Denton County Students in Grades 4-12**

**Requirements:** The Creative Photography entry may be in Color or B&W, digitally enhanced or an unedited photograph. Graphic design or enhancements are allowed only if all components of the entry are original work and not copied from the web or other sources. The title of your work must be this year's theme which must appear in your work in a manner of your choosing. It should explore the impact of the theme on the daily life of society or your own life. It should also portray Dr. King's ideals of unity, peace, and harmony.

The entry needs to be on a poster board, approx. 16 in X 20 inches. On the back, please affix a 3X5 card. On the card, we need your printed full name (w/phonetic pronunciation), telephone number, email, grade, school, and teacher's name. You should write the story of the entry on this card. Items such as the circumstances of the photo, its connection to the theme, and the message you wish to send to the viewers/judges need to be included.

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**9 Prizes in 3 categories**

- High School:

1<sup>st</sup>: \$150; 2<sup>nd</sup>: \$100; 3<sup>rd</sup>: \$75

- Middle School:

1<sup>st</sup>: \$100; 2<sup>nd</sup>: \$75; 3<sup>rd</sup>: \$50

4<sup>th</sup>-5<sup>th</sup> grade (Elem):

1<sup>st</sup> \$75; 2<sup>nd</sup> \$50; 3<sup>rd</sup> \$25

One entry may be selected as the **Chairman's Prize**.

